

**You are required to attend the Meeting of Ripple Parish Council to be held  
at Ripple Parish Hall  
on Monday, 13<sup>th</sup> February 2017 at 7.00pm in order to consider the following business:**

**Public Question Time:** From 7.00pm, residents are invited to give their views and question the Parish Council on issues on this agenda, or raise issues for future consideration at the discretion of the Chairman, before the start of the Parish Council Meeting.

## AGENDA

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|-----|--|---------------|
| 1.  | Apologies - To receive apologies and to approve reasons for absence  |               |
| 2.  | Declarations of Interest:  |               |
|     | a. To declare any Disclosable Pecuniary Interests in items on the agenda and their nature.   |               |
|     | b. To declare any Other Disclosable Interests in items on the agenda and their nature.   |               |
|     | Councillors who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of paragraph 12(4) (b) of the Code of Conduct, must leave the room for the relevant items. |               |
| 3.  | Minutes-To consider the approval of the minutes of the meeting held on 16 <sup>th</sup> January 2017   | Chairman      |
| 4.  | To receive report from District Councillor   | Cllr Owenson  |
| 5.  | To receive report from County Councillor   | Cllr Sutton   |
| 6.  | To receive report from Mrs. Robina Rand on Footpaths   | Mrs. Rand     |
| 7.  | <i>Progress reports from:</i>  |               |
|     | a. Clerk   | Clerk         |
|     | b. Management Group  | Chairman      |
|     | c. Finance Group   | Clerk         |
|     | d. Urgent Decisions Group  | Clerk         |
|     | e. Planning Group (schedule circulated)  | Clerk         |
|     | f. Staffing and Training Group   | Chairman      |
| 8.  | <i>Task Group Reports:</i>   |               |
|     | a. Communities that are safe and feel safe   | Cllr Cox      |
|     | Neighborhood Watch Update  | Cllr Wilson   |
|     | Speedwatch Update  | Cllr Wilson   |
|     | b. Flooding, Environmental Issues  | Cllr Weyman   |
| 9.  | Ryall Road – Taylor Wimpey Development Update  | Cllr Jones    |
| 10. | Noticeboards & Lottery Funding   | Cllr Aldridge |
| 11. | Approval of Invoices   | Clerk         |
| 12. | New Resident Welcome Pack  | Cllr Baum     |
| 13. | Social Media   | Chairman      |
| 14. | Councillor comments and items for next agenda  |               |

Date of next meeting – 13<sup>th</sup> March 2017 at 7.00pm